

# **WILLOUGHTON PARISH COUNCIL**

**A Meeting of the Parish Council will be held in the Village Hall, Thursday 27<sup>th</sup> November 2025 @ 6.30pm.**

Members of the public and press are welcome to attend.

*Hazel Fox – Parish Clerk 21<sup>st</sup> November 2025.*

## **AGENDA**

**2511/01            Apologies for absence.**

**2511/02            Declaration of Interests / Dispensations.**

Declarations of Interests in respect to agenda items, to be made and recorded in the minutes even if an interest has been declared in the register. Members declaring interests should identify the agenda item and the type of interest being declared.

**2511/03            Public Participation.**

Members of the public may raise subjects, which they wish to bring to the attention of the Council. The time will be restricted to 15 minutes maximum unless the Council decides otherwise. Members of the public should note that decisions cannot be made at this meeting on items not on the agenda and that no discussion can be entered into once the meeting has commenced unless the meeting is suspended by the Chair.

**2511/04            Minutes.**

To approve the minutes of the meeting held 17<sup>th</sup> September 2025.

**2511/05            Report from Cllr. P. Howitt-Cowan.**

**2511/06            Report from Cllr. C. Reeve.**

**2511/07            Playing Field.**

- a. Outstanding matters.
- b. Clerk and Councillor inspections.

**2511/08            Village Christmas Tree.**

**2511/09            Clerk Annual Review.**

**2511/10            First Aid/Defibrillator Training.**

**2511/11            Highways.**

- a. Damage to salt bin/dog wate bin/speed sign @ entrance (Vicarage Road).
- b. Water corner of Gainsborough Road outside Caudle House.
- c. Blocked grating between 3 and 7 Northfield Lane.
- d. Blocked drains Hollowgate Hill/Long Lane.
- e. Children signs near school.
- f. Safety review A15/B1398 roads.
- g. Daffodil planting.
- h. Salt bins.
- i. Poppies/village entrance request resident.

**2511/12            Village Hall.**

**2511/13            Future projects.**

**2511/14            Emergency Plan.**

**2511/15            Health & Safety Policy.**

**2511/16            Accounts.**

- a. To approve payments.
- b. Precept 2026-2027/Budget monitoring 2025-2026.
- c. Grant request resident.

**2511/17            Correspondence received.**

Circulated in advance.

**2511/18**

**Agenda for future meetings.**

To take note of any items Councillors wish to Agenda for the next or future meetings.

**2511/19**

**To confirm the date and time of next Meeting (subject to any change in circumstances) as:  
Thursday 22<sup>nd</sup> January 2026@ 6.30pm.**